

EXHIBIT A4



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1 IN THE UNITED STATES BANKRUPTCY COURT

2 FOR THE SOUTHERN DISTRICT OF TEXAS

3 HOUSTON DIVISION

4 IN RE: § CASE NO. 20-33948-11
§ HOUSTON, TEXAS
5 FIELDWOOD ENERGY, LLC, § THURSDAY,
§ MAY 6, 2021
6 DEBTOR. § 3:57 P.M. TO 5:04 P.M.

7 MOTIONS HEARING (VIA ZOOM)

8 BEFORE THE HONORABLE MARVIN ISGUR
9 UNITED STATES BANKRUPTCY JUDGE

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12 APPEARANCES: SEE NEXT PAGE

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15 (Recorded via CourtSpeak; No log notes)

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23
24 (Please also see Electronic Appearances.)

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1 may be.

2 I want to hear from them. I mean, this is me
3 talking and not them talking. But I'm -- that's why -- I'm
4 just probing what you really needed here.

5 If you had anything else, I'd go ahead,
6 Mr. Duewall, otherwise, I want to hear from Mr. Perez.

7 MR. DUEWALL: That's it, Your Honor. I won't
8 repeat myself, except for just to remind the Court that our
9 expert deadlines are Monday. And so that's the reason we
10 needed to -- to emphasize these issues with the Court today.

11 THE COURT: Happy you're here.

12 Mr. Perez?

13 MR. DUEWALL: Thank you, Judge.

14 MR. PEREZ: Good afternoon, Your Honor. Alfredo
15 Perez.

16 Your Honor, first, let me start by saying that to
17 our knowledge, BP has not filed a proof of claim in this
18 case. They are a contract counter-party. And as the Court
19 knows we've had disputes with them. And -- and
20 unfortunately, I think we're going to have disputes with
21 them in the future regarding the operations of the -- the
22 Galapagos area, which is where the Genovesa (phonetic) well
23 is.

24 And so -- and they're also a -- a predecessor
25 with respect to some of the properties. So I -- I actually

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1 bit of extra time to populate these fields, we will -- we'll
2 work with them. Thank you, Judge.

3 THE COURT: Thank you. Thank you all.

4 I'm not going to do a written order, it's just
5 going to be a docket entry.

6 We are in adjournment.

7 (Proceeding adjourned at 5:04 p.m.)

8 * * * * *

9 *I certify that the foregoing is a correct*
10 *transcript to the best of my ability due to the condition of*
11 *the electronic sound recording of the ZOOM/telephonic*
12 *proceedings in the above-entitled matter.*

13 /S/ MARY D. HENRY

14 CERTIFIED BY THE AMERICAN ASSOCIATION OF
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17 JTT TRANSCRIPT #63964

18 DATE FILED: MAY 14, 2021

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